

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	H R PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530174
3	SCHOOL CODE (IF APPLICABLE)	81408
4	COMPLETE ADDRESS WITH PIN CODE	ROORKEE ROAD LAKSAR DISTT HARIDWAR UTTARANCHAL, HARIDWAR , UTTARAKHAND - 825301
5	PRINCIPAL NAME	MEENAKSHI
6	PRINCIPAL QUALIFICATION	M.A,M.ED
7	SCHOOL EMAIL ID	81408@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	7088006162

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://hrpublicschool.com/uploads/gallery/media/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://hrpublicschool.com/uploads/gallery/media/TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://hrpublicschool.com/uploads/gallery/media/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://hrpublicschool.com/uploads/gallery/media/RTE%20AFFILIATION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://hrpublicschool.com/uploads/gallery/media/BSC%202023-24_compressed.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://hrpublicschool.com/uploads/gallery/media/FIRE%20CERTIFICATE%202806213439.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://hrpublicschool.com/uploads/gallery/media/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://hrpublicschool.com/uploads/gallery/media/HEALTH%20AND%20SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE

LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://hrpublicschool.com/uploads/gallery/media/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://hrpublicschool.com/uploads/gallery/media/ACTIVITY%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://hrpublicschool.com/uploads/gallery/media/TRUST%20MEMBER.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://hrpublicschool.com/uploads/gallery/media/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://hrpublicschool.com/uploads/gallery/media/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MEENAKSHI
2	TOTAL NO. OF TEACHERS	68
	PGT	14
	TGT	28
	PRT	26
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	FARIDA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VISHAL KUMAR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	103	101	98.05	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	92	84	91.30	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11938.2263
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	07
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/NY_IN3GgZtc?feature=share